



THE TWO HUNDRED CLUB OF UNION COUNTY

Student Scholarship Application

For High School Senior Students of Active
Police and Firefighters of Union County

*Application Must be postmarked
No Later Than March 2
No Exceptions*

*In Person interviews will be held on Saturday, March 30, 2019
Please keep this in mind when submitting your application.*

THE TWO HUNDRED CLUB OF UNION COUNTY
PO Box 2355, Westfield, NJ 07091 • (908) 206-0200 • uc200club.org



Student Scholarship Application

Thank you for your interest in our Academic Scholarship Program. The information you provide is held strictly confidential and will be used solely by the scholarship committee for selection purposes only.

Do not staple ANY PART of the original application as we may need to make additional copies for the Scholarship Committee. We thank you in advance for your time and cooperation. Please note the postmark deadline for this completed application will be SATURDAY, MARCH 2, 2019. There will be NO EXCEPTIONS TO THIS DATE.

This application must be fully completed and returned with a Secondary School Transcript and a School Recommendation. *The applicant must arrange with the school's guidance counselor for the forwarding of his or her Secondary School Transcript (excluding test data). The School's recommendation should specifically address the student's character and citizenship.*

The application should be completed and mailed to:



THE 200 CLUB OF UNION COUNTY
PO Box 2355
Westfield, NJ 07091



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postmarked
No Later Than March 2.
No Exceptions.*

ELIGIBILITY:

To be eligible for consideration, the applicant must be a graduating High School Senior and the son or daughter of an actively serving Police Officer or Firefighter (including volunteer firefighters) in Union County. The applicant must be a bona fide student in any private, parochial or public high school located in or out of Union County. The student must have a definite plan to pursue a post-high school program of education or training on a full time basis. The applicant must have exhibited good citizenship traits and be of sound moral character. Applicants will be judged on the basis of financial need, academic achievement, class standing, and citizenship. This Scholarship is for students who will be attending schools for a four (4) year Bachelor's Degree; two (2) year Associates Degree as well as Technical Schools (online not eligible). Final Awards will be based on individual interviews with the Scholarship Committee

SCHOLARSHIP AWARDS:

Scholarships are awarded semi-annually and will depend upon the financial resources and budgetary constraints of the Club. The Board of Trustees will ultimately approve the scholarship awards. Announcement of the awards will be made in May at the Annual Valor Award Luncheon and recipients and their parents are expected to attend as our guest.

Scholarship payments will be made directly to the educational institution each semester. Scholarships are renewable semi-annually upon re-application by the student, proof of academic eligibility and approval of the Scholarship Committee. The Board of Trustees reserves the right to discontinue the scholarship program at any time.

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Have you selected a major? If so, what?

While attending college, where will you live? (Please check one)

At Home

On Campus

Off Campus, but not Home

List and describe ANY AND ALL Scholarships, Honors, Prizes, and/or Awards which you have won to date with monetary amounts per year if applicable.

List ALL sources of financing your education which are available, including but not limited to parental contribution, personal savings, trust accounts, and/or student loans.



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Describe your work activities during the past three years.

Specify your Civic, Community, High School or favorite leisure time activities, detailing your participation. *(Please use p7 for additional space.)*

If you have any information you feel may assist the selection committee, please indicate here.

Please briefly describe yourself and your future, personal, academic and career plans.



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SECTION 2:

Name of Parent/Step-Parent associated with Police or Firefighter:

Name, Address & Phone Number of Police or Fire Unit with which the parent/step-parent is an ACTIVE Union County law enforcement officer, fire fighter or volunteer fire fighter:

SECTION 3:

I hereby certify that the foregoing information is true to the best of my knowledge. I understand that any willful misrepresentation of any fact may disqualify me from consideration. I understand that the postmarked deadline for submitting my application is **Saturday, March 2, 2019.**

Date: _____

Signature of Applicant

Signature of Parent/Step-parent/Guardian



(Additional space)