



THE TWO HUNDRED CLUB OF UNION COUNTY

# MEMBERSHIP APPLICATION

*We thank you for your interest in  
The Two Hundred Club of Union County.  
Our mission is to support police and firefighters serving in Union County.  
Founded in 1968, we are now more than 400 members.*

*Please fill out the other side of this application, in full,  
and return to our office for processing. The application  
must have two present members' signatures proposing you as an  
applicant for membership, and a check for \$250, payable to  
The Two Hundred Club of Union County. Your sponsor will notify  
you to attend our regular monthly meeting at L'Affaire Restaurant in  
Mountainside, at which time you will receive your membership card  
and certificate. This application must be filled out completely.*

THE TWO HUNDRED CLUB OF UNION COUNTY  
1435 MORRIS AVENUE, 3RD FLOOR, UNION, NJ 07083 • (908) 206-0200 • FAX (908) 686-5445  
officemanager@uc200club.org  
www.uc200club.org



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www.uc200club.org

Date \_\_\_\_\_

PLEASE PRINT

Name \_\_\_\_\_  
(Last) (First) (Middle)

Home Address \_\_\_\_\_  
(Number and Street) (City or Town) (State) (Zip)

Occupation \_\_\_\_\_ Job Title \_\_\_\_\_

Name of Business \_\_\_\_\_

Business Address \_\_\_\_\_  
(Number and Street) (City or Town) (State) (Zip)

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Business Phone (\_\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_

Cell Phone (\_\_\_\_\_) \_\_\_\_\_ Email Address \_\_\_\_\_

PLEASE PRINT NAME AND SIGN (2 MEMBERS REQUIRED TO BE PROPOSED FOR MEMBERSHIP)

_____	_____
(Print name of present member here)	(Signature of present member)
_____	_____
(Print name of present member here)	(Signature of present member)

1. Social Security Number \_\_\_\_\_

3. Signature of Applicant \_\_\_\_\_

2. State, License Plate Number,  
And Quantity Of All Motor Vehicle  
Operator Licenses In Your Name \_\_\_\_\_

4. Drivers License Number \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR OFFICE USE ONLY

Accepted \_\_\_\_\_

\_\_\_\_ Authorization For Motor Vehicle Check (Please Initial)

I would be willing to serve on the following committee:  
PLEASE CHECK ALL THAT APPLY

EXECUTIVE

FINANCIAL

MEMBERSHIP

PROJECTS



Enclosed is my check for \$250\* (which includes a \$50 Initiation Fee) and agree to pay each year's annual dues as prescribed by the Board of Trustees. The current annual dues are \$200\* payable annually. Membership in the Two Hundred Club of Union County is conditional and may be revoked by the Board of Trustees for improper use thereof. Membership in the Two Hundred Club is at the discretion of the Membership Committee and the Board of Trustees.

\*Tax Deductible as a Charitable Contribution by IRS Regulations.

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